

**2010 NJ Swim League Championship Meet  
Hosted by Tidal Wave Swim Team**

- Date:** Sunday, May 2, 2010  
**Morning: 7:30 warm-up, 8:30 meet start 8 UNDER, 11-12, 15 & UP**  
**Afternoon: 1:00 warm up; 2:00 meet start 9-10, 13 & up**
- Location:** Boys & Girls Clubs of Union County, Union Club  
1050 Jeanette Avenue  
Union, NJ 07083  
Phone: (908) 687-2697  
Fax: (908) 688-7292  
E-mail: [yshoykhet@bgcuc.org](mailto:yshoykhet@bgcuc.org)  
Website: [www.bgcucaquatics.org](http://www.bgcucaquatics.org) (visit website to download .HYV file.)
- Facility:** The Boys & Girls Clubs of Union County, Union Club has a six lane, twenty-five yard pool with non-turbulent lane dividers and starting blocks. A Colorado Timing System is supported by a computer. Because there is limited seating in the pool area, swimmers will be asked to stay in the gym area between events.
- Inclement Weather:**  
In case of bad weather conditions, call the Boys & Girls Club for a recorded message.
- Eligibility:** Age group will be determined by the swimmer's age on Saturday, May 3, 2009. Swimmers may swim four (4) events with a maximum of three (3) individual events.
- Check In:** All swimmers will be checked in by their coach. Check in sheets will be in the coach's packet. Check in will close 30 minutes before the start of each session. Swimmers not checked in by their coach will be scratched from the meet.
- Entries:** Hy-Tek program entries on 3 ½" diskette, along with a hard copy, are required for teams with more than 25 entries. Teams entering on disk will receive results on disk after the meet. Teams may also enter using the enclosed meet entry form.
- Entry Fees:** There will be a charge of \$3.00 for each individual event and \$8.00 for each relay. Please make checks payable to: Boys & Girls Clubs of Union County.
- Deadline:** All entries must be received by **April 13, 2010**. No entries will be accepted without proper fees. Please mail or hand deliver to:  
Yefim Shoykhet  
1050 Jeanette Ave  
Union, NJ 07083

**Awards:** Medals and ribbons will be awarded to the top six finishers in each Individual event. Relay medals from first through third place.

**Club Participation:**

Participation clubs will be required to provide timers with watches and as many certified officials as possible. Lane assignments for timers will be made after all entries are received. Certified officials attending this meet should contact Yefim Shoykhet at (908) 687-2697 ext.109 or by e-mail [yshoykhet@bgcuc.org](mailto:yshoykhet@bgcuc.org). Entry person please provide contact phone number.

**Concessions:**

There will be a concessions selling food and swim accessories throughout the meet.

**Admission:** There will be a \$3.00 admission fee. Programs are \$5.00.

**DIRECTIONS**

**FROM NORTH:**

Garden State Parkway south to exit 141. Turn right onto Vauxhall Rd. Go 4 traffic lights and 4 streets, turn left onto Jeanette Ave. UBGC is on right.

**FROM SOUTH:**

Garden State Parkway north to exit 139B. Turn onto Chestnut St., go 3/10 mile until cannon at triangle and bear left onto and quick right around Monument onto Johnson Place following signs to Rt.82 West. At traffic light make left turn onto Morris Ave. (82 West). Crossed straight through traffic light and make 3<sup>rd</sup> right onto Jeanette Ave. at Ice Cream and Pizza Shops. UBGC IS ON LEFT. Parking lot available on both sides of street.

**FROM WEST:**

Take 78 East to exit 49A (Maplewood). At second light turn right onto Vauxhall Rd. Go 1.1 miles make second right after overpass onto Jeanette Ave.

**Session I**  
**Sunday, May 2, 2009**  
**NJ Swim League Championship**  
**Age Groups: 8 & under, 11-12,**  
**7:30 a.m. warm-up**  
**8:30 a.m. meet start**

Girls		Boys
1	8 & under 100 IM	2
3	11 & 12 200 IM	4
5	8 & under 50 Free	6
7	11 & 12 50 Free	8
9	8 & under 50 Back	10
11	11 & 12 50 Back	12
13	8 & under 50 Breast	14
15	11 & 12 50 Breast	16
17	8 & under 50 Fly	18
19	11 & 12 50 Fly	20
21	8 & under 200 Free Relay	22
22	11 & 12 200 Free Relay	24

**Session II**  
**Sunday, May 2, 2009**  
**NJ Swim League Championship**  
**Age Groups: 9-10, 13 & up**  
**1:00 p.m. warm-up**  
**2:00 p.m. meet start**

Girls		Boys
25	9 & 10 100 IM	26
27	13 & Over 200 IM	28
29	9 & 10 50 Free	30
31	13 & Over 100 Free	32
33	9 & 10 50 Back	34
35	13 & Over 100 Back	36
37	9 & 10 50 Breast	38
39	13 & Over 100 Breast	40
41	9 & 10 50 Fly	42
43	13 & Over 100 Fly	44
45	9 & 10 200 Free Relay	46
47	13 & Over 200 Free Relay	48

# NJ SWIM LEAGUE CHAMPIONSHIPS

## Entry Summary

TEAM: \_\_\_\_\_ USA SWIMMING CLUB CODE: \_\_\_\_\_

NAME(S) OF COACH (ES): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CLUB MAILING ADDRESS:  
(To mail final results) \_\_\_\_\_  
\_\_\_\_\_

ENTRY CONTACT PERSON: \_\_\_\_\_

Phone No. \_\_\_\_\_ FAX No. \_\_\_\_\_ E-Mail \_\_\_\_\_

TIMERS & OFFICIALS CONTACT PERSON: \_\_\_\_\_

Phone No. \_\_\_\_\_ FAX No. \_\_\_\_\_ E-Mail \_\_\_\_\_  
*(A parent not a coach please)*

### ENTRY FEE SUMMARY

Number of Individual Entries \_\_\_\_\_ X \$3.00 = \_\_\_\_\_

Relay -----X \$10.00=-----

Total = \_\_\_\_\_

Make Checks Payable to "*Boys & Girls Clubs of Union County*"

-----  
-----  
Waiver

In consideration of the acceptance of this entry, I/we hereby for myself/ourselves, my/our heirs, administrators and assignors, waive and release any and all claims Boys & Girls Clubs of Union County and their staff for any injuries and/or expenses incurred by me/us at the swim meet, or while on the road to and from the meet.

\_\_\_\_\_  
Signature of Club Official, Coach, and or Parent or Guardian Date

-----  
Name of Certified Official(s) who will participate in this meet:

\_\_\_\_\_  
Phone #

Please Circle

Referee

Starter

Stroke & Turn