

**21 ANNUAL
NORTH EAST CHAMPIONSHIP
BOYS & GIRLS CLUBS SWIM MEET INVITATIONAL
March 29-30, 2008
IN MEMORY OF THE AGUAS FAMILY**

At

**Boys & Girls Clubs of Union County
1050 Jeanette Avenue, Union, NJ 07083**

Hosted By: Tidal Wave Swim Team

Phone: (908) 687-2697 ext. 109

Fax: (908) 688-7292

Email: yshoykhet@bgcuc.org

Visit www.bgcucaquatics.org to download the .HYV file.

Date and Time: March 29, 2008
Warm-ups: 10:00am
Start: 11:00am

March 30, 2008
Warm-ups: 8:00am
Start: 9:00am

Facility: 6 Lane, 25 yard pool with non-turbulent lane dividers and Paragon starting blocks. A Colorado system supported by computer. There is limited seating in pool area. Swimmers will be required to stay in the gym area between events. Each team will be responsible for chaperoning their swimmers while they are in the gym.

Eligibility: Swimmers must be current members of the Boys & Girls Club. **Age as of March 29, 2008** will apply for the meet.

Meet Format: The meet will be run under current USA Swimming Rules. All events will be run as timed finals. Each event will be seeded by computer to allow the connection of the timing system with the computer. The Meet Management reserves the right to limit this meet to four hours each session of competition.

Check In: All swimmers will be checked in by their coaches. Check in will close 30 minutes before the start of each session. Swimmers not checked in by the coaches will be scratched. Only coaches, officials and swimmers will be permitted on the deck. No exceptions.

Awards: Medals: 1st – 3rd
Ribbons: 4th – 6th
Team Trophies: 1st – 3rd

Club Participation: Participating Clubs will be required to provide 1 timer with stop watch, and so many officials as possible. Lane assignments for timers will be made after all entries are

received. Officials who will be attending this meet are encouraged to contact **Yefim Shoykhet at: (908) 687-2697 ext. 109** To volunteer to officiate at this meet.

- Concession:** There will be a concession selling food and swim accessories throughout the meet.
- Meet Director:** Yefim Shoykhet
1050 Jeanette Avenue
Union, NJ 07083
(908) 687-2697 ext. 109
E-mail: yshoykhet@bgcuc.org
- Entries:** Hy-tek program entries on 3-1/2" diskette (along with a hard copy) is required for teams with more than 25 entries. Teams also may enter using the enclosed master entry form. Yard times will be used for seeding purposes. **Crescendo Relay only two teams per club. A team can put out as many swimmers as they would like for each event but keeping in mind that the participants may only enter a total of 6 events each. The team will only be able to receive points for the top two (2) swimmers in each event. The rest of the swimmers on that team will still be able to gain their awards (up to 6th place) for those events but will not score any additional points for that team. For example if a team entered six (6) swimmers into an event and they all placed up to 6th place then only the first two places will be scored, the other swimmers will only receive awards.**
- Deadline:** **Applications must be received by March 10, 2008.**
Due to the overwhelming response last year, all entries will be taken on a first come first served basis. We cannot guarantee entry to all applicants. In fairness to all swimmers and volunteers, the Tidal Wave Swim Team has placed time limits on each session.
- Please send entries to:** The Boys & Girls Clubs of Union County
TWST (Invitational)
1050 Jeanette Avenue
Union, NJ 07083
- Entry Fee:** \$3.00 per event & \$10.00 per relay team. Checks made payable to the Boys & Girls Club Of Union County. **Entrée fee must accompany the form.** No deck entries will be accepted. No individual checks, one check per team please.
- Programs:** \$5.00
- Warm-up Procedure:** Warm-ups will be run as follows:
Lanes 2, 3, 4, 5 will be general warm-up lane until 30 minutes before the start of the meet.
Lanes 2 & 5 will become sprint lanes (one way only).
Lanes 1 & 6 will always be pace lanes.

**Boys & Girls Clubs of Union County
NORTH EAST CHAMPIONSHIP
21 Annual Invitational Swim Meet
MARCH 29 and MARCH 30, 2008**

NAME _____ **CODE** _____

CLUB _____

ADDRESS _____

E-MAIL _____

PHONE _____

**COACH'S
NAME** _____

ADDRESS _____

PHONE _____

_____ **We will definitely participate**

_____ **Our members would like to sleep over at the club with adult supervision**

_____ **We expect to arrive in Union, NJ on _____ MARCH _____ at
approximately**

_____ **am/pm. We will be staying at _____ (hotel)**

Phone # _____

**Mail to: The Boys and Girls Clubs of Union County
 Union Club
 1050 Jeanette Ave. Union, NJ 07083**

BOYS & GIRLS CLUBS

SWIM MEET INVITATIONAL

MARCH 29-30, 2008

Team _____

Club Code _____

Name	A g e	Event Number	Event Number	Event Number	Event Number	Event Number	Event Number
USA SWIMMING Number		Time	Time	Time	Time	Time	Time

Name	A g e	Event Number	Event Number	Event Number	Event Number	Event Number	Event Number
USA SWIMMING Number		Time	Time	Time	Time	Time	Time

Name	A g e	Event Number	Event Number	Event Number	Event Number	Event Number	Event Number
USA SWIMMING Number		Time	Time	Time	Time	Time	Time

Name	A g e	Event Number	Event Number	Event Number	Event Number	Event Number	Event Number
USA SWIMMING Number		Time	Time	Time	Time	Time	Time

Name	A g e	Event Number	Event Number	Event Number	Event Number	Event Number	Event Number
USA SWIMMING Number		Time	Time	Time	Time	Time	Time

Name	A g e	Event Number	Event Number	Event Number	Event Number	Event Number	Event Number
USA SWIMMING Number		Time	Time	Time	Time	Time	Time

Name	A g e	Event Number	Event Number	Event Number	Event Number	Event Number	Event Number
USA SWIMMING Number		Time	Time	Time	Time	Time	Time

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USA SWIMMING Number		Time	Time	Time	Time	Time	Time

21 Boys & Girls Clubs Invitational Swim Meet
March 29-30, 2007

WAIVER

In consideration of acceptance of this entry, I/we hereby, for myself/ourselves, my/our heirs, administrators and assigns, waive and release any and all claims against Boys & Girls Clubs of Union County, and their staff for any injuries and/or expenses occurred by me/us at the swim meet, or while on the road to and from the meet. I/we are bona fide amateur athletes and eligible to compete in all the events I/we have entered.

NAME OF CLUB: _____

USS CLUB ABBREVIATION: _____

SIGNATURE OF CLUB OFFICIAL, COACH, AND/OR PARENT OR GUARDIAN:

_____ (Print Name)

_____ (Signature)

_____ (Address)

_____ (Telephone)

NAME (S) OF COACH: _____

LOCATION OF CLUB: _____ (City) _____ (State)

NAME/PHONE NUMBER/ AND E-MAIL OF PERSON TO CONTACT REGARDING THIS ENTRY:

NAME/PHONE NUMBER/ AND E-MAIL OF PERSON TO CONTACT REGARDING TIMERS/OFFICIALS:

NAME/PHONE NUMBER/E-MAIL/ AND ADDRESS OF PERSON TO RECEIVE FINAL RESULTS:

Meet results via e-mail --or-- Meet results via disk/hard copy

Entry Fee summary: _____ Individual Event Entries @ \$3.00 = _____

Relay Event Entries @ \$10.00 = _____

TOTAL ENTRY FEES = _____

ALL CHECKS TO BE MADE PAYABLE TO: BOYS & GIRLS CLUBS OF UNION COUNTY