

**25th ANNUAL
NORTH EAST CHAMPIONSHIP
BOYS & GIRLS CLUBS SWIM MEET INVITATIONAL
March 24-25, 2012
IN MEMORY OF THE AGUAS FAMILY**

At

**Boys & Girls Clubs of Union County
1050 Jeanette Avenue, Union, NJ 07083**

Hosted By: Tidal Wave Swim Team

Phone: (908) 687-2697 ext. 109

Fax: (908) 688-7292

Email: yshoykhet@bgcuc.org

Visit www.bgcucaquatics.org to download the .HYV file.

Date and Time: March 24, 2012
Warm-ups: 10:00am
Start: 11:00am

March 25, 2012
Warm-ups: 8:00am
Start: 9:00am

Facility: 6 Lane, 25 yard pool with non-turbulent lane dividers and Paragon starting blocks. A Colorado system supported by computer. There is limited seating in pool area. Swimmers will be required to stay in the gym area between events. Each team will be responsible for chaperoning their swimmers while they are in the gym.

Eligibility: Swimmers must be current members of the Boys & Girls Club. **Age as of March 24, 2012** will apply for the meet.

Meet Format: The meet will be run under current USA Swimming Rules. All events will be run as timed finals. Each event will be seeded by computer to allow the connection of the timing system with the computer. The Meet Management reserves the right to limit this meet to four hours each session of competition.

Check In: All swimmers will be checked in by their coaches. Check in will close 30 minutes before the start of each session. Swimmers not checked in by the coaches will be scratched. Only coaches, officials and swimmers will be permitted on the deck. No exceptions.

Awards: Medals: 1st – 3rd
Ribbons: 4th – 6th
Team Trophies: 1st – 3rd

Club Participation: Participating Clubs will be required to provide at least one (1) timer with stop watch, and as many officials as possible. Lane assignments for timers will be made after all entries are

received. Officials who will be attending this meet are encouraged to contact **Yefim Shoykhet at: (908) 687-2697 ext. 109** to volunteer to officiate at this meet.

Concession: There will be a concession selling food and swim accessories throughout the meet.

Meet Director: Yefim Shoykhet
1050 Jeanette Avenue
Union, NJ 07083
(908) 687-2697 ext. 109
E-mail: yshoykhet@bgcuc.org

Entries: All entries must be Hy-Tek program entries either on a 3 1/2" diskette or as an attached file to an e-mail to yshoykhet@bgcuc.org
Yard times will be used for seeding purposes. **Crescendo Relay only two teams per club. A team can put out as many swimmers as they would like for each event but keeping in mind that the participants may only enter a total of 6 events each. The team will only be able to receive points for the top two (2) swimmers in each event. The rest of the swimmers on that team will still be able to gain their awards (up to 6th place) for those events but will not score any additional points for that team. For example if a team entered six (6) swimmers into an event and they all placed up to 6th place then only the first two places will be scored, the other swimmers will only receive awards.**

Deadline: **Applications must be received by March 8, 2012.**
Due to the overwhelming response last year, all entries will be taken on a first come first served basis. We cannot guarantee entry to all applicants. In fairness to all swimmers and volunteers, the Tidal Wave Swim Team has placed time limits on each session.

Please send entries to: The Boys & Girls Clubs of Union County
TWST (Invitational)
1050 Jeanette Avenue
Union, NJ 07083

Entry Fee: \$3.00 per event & \$10.00 per relay team. Checks made payable to the Boys & Girls Club Of Union County. **Entree fee must accompany the form.** No deck entries will be accepted. No individual checks, one check per team please.

Programs: \$5.00

Warm-up Procedure: Warm-ups will be run as follows:
Lanes 2, 3, 4, 5 will be general warm-up lane until 30 minutes before the start of the meet.
Lanes 2 & 5 will become sprint lanes (one way only).
Lanes 1 & 6 will always be pace lanes.

25th ANNUAL BOYS & GIRLS CLUB INVITATIONAL SWIM MEET
ORDER OF EVENTS

GIRLS

BOYS

SATURDAY, MARCH 24, 2012

1	8/U 100 IM	2
3	9/10 100 IM	4
5	11/12 100 IM	6
7	13 & OVER 100 IM	8

9	8/U 50 BACK	10
11	9/10 50 BACK	12
13	11/12 50 BACK	14
15	13 & OVER 100 BACK	16

17	8/U 50 FLY	18
19	9/10 50 FLY	20
21	11/12 50 FLY	22
23	13 & OVER 100 FLY	24

SUNDAY, MARCH 25, 2012

25	8/U 50 BREAST	26
27	9/10 50 BREAST	28
29	11/12 50 BREAST	30
31	13 & OVER 100 BREAST	32

33	8/U 50 FREE	34
35	9/10 50 FREE	36
37	11/12 100 FREE	38
39	13 & OVER 100 FREE	40

41	200 FREE RELAY*	42
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*** RELAY CONSISTING OF ONE SWIMMER FROM EACH AGE GROUP**

**NORTH EAST CHAMPIONSHIP
25th Annual Invitational Swim Meet
MARCH 24 and MARCH 25, 2012**

NAME _____ **CODE** _____

CLUB _____

ADDRESS _____

E-MAIL _____

PHONE _____

**COACH'S
NAME** _____

ADDRESS _____

PHONE _____

_____ **We will definitely participate**

_____ **Our members would like to sleep over at the club with adult supervision**

_____ **We expect to arrive in Union, NJ on _____ MARCH _____ at
approximately**

_____ **am/pm. We will be staying at _____ (hotel)**

Phone # _____

Mail to: **Attn: TWST/Yefim Shoykhet
The Boys and Girls Clubs of Union County
Union Club
1050 Jeanette Ave.
Union, NJ 07083**

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March 24-25, 2012

WAIVER

In consideration of acceptance of this entry, I/we hereby, for myself/ourselves, my/our heirs, administrators and assigns, waive and release any and all claims against Boys & Girls Clubs of Union County, and their staff for any injuries and/or expenses occurred by me/us at the swim meet, or while on the road to and from the meet. I/we are bona fide amateur athletes and eligible to compete in all the events I/we have entered.

NAME OF CLUB: _____

USS CLUB ABBREVIATION: _____

SIGNATURE OF CLUB OFFICIAL, COACH, AND/OR PARENT OR GUARDIAN:

_____ (Print Name)

_____ (Signature)

_____ (Address)

_____ (Telephone)

NAME (S) OF COACH: _____

LOCATION OF CLUB: _____ (City) _____ (State)

NAME/PHONE NUMBER/ AND E-MAIL OF PERSON TO CONTACT REGARDING THIS ENTRY:

NAME/PHONE NUMBER/ AND E-MAIL OF PERSON TO CONTACT REGARDING TIMERS/OFFICIALS:

NAME/PHONE NUMBER/E-MAIL/ AND ADDRESS OF PERSON TO RECEIVE FINAL RESULTS:

Meet results via e-mail --or-- Meet results via disk/hard copy

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Entry Fee summary: _____ Individual Event Entries @ \$3.00 = _____

Relay Event Entries @ \$10.00 = _____

TOTAL ENTRY FEES = _____

ALL CHECKS TO BE MADE PAYABLE TO: BOYS & GIRLS CLUBS OF UNION COUNTY